



**STEERING COMMITTEE FOR THE IMPLEMENTATION OF
THE MASTER PLAN (SCIMP)
MEETING AGENDA
Council Chambers, City Hall
Thursday, October 24, 2019
6:30pm**

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**
 - A. **FEBRUARY 28, 2019**

Documents:

[Scimp_Item 2_2.28.19 Mins.pdf](#)

3. **STUDY ITEMS:**
 - A. MASTER PLAN IMPLEMENTATION
 - a. Reporting to date
 - b. Reporting responsibilities v2.0
4. **OTHER BUSINESS**
5. **OPEN DISCUSSION**
6. **ADJOURNMENT**

Please note times indicated for agenda items are estimates and are for guidance purposes only. Agenda items are subject to presentation out of order due to removal of items or change in agenda sequence.

The public may appear in person or by agent or counsel and provide testimony stating **the reasons why these requests should, or should not, be granted. Any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the Planning Office at 603-448-1457 at least 72 hours in advance so the City can make any necessary arrangements. All plans are available for review Monday-Friday from 8:00AM to 4:30PM at the City of Lebanon Planning Office, City Hall, 51 North Park Street, Lebanon. For more information about what is happening with these applications and in the City, please visit our website at www.lebanonnh.gov**