



**AGENDA**  
**MUNICIPAL AGGREGATION SUBCOMMITTEE**  
**LEBANON ENERGY ADVISORY COMMITTEE**  
**TUESDAY, October 15, 2019**  
**West Meeting Room, City Hall**  
**3:00 PM**

- 1. CALL TO ORDER:**
- 2. ACCEPTANCE OF MINUTES:**
  - Minutes of 9/24/19 Municipal Aggregation Subcommittee Meeting
- 3. Continue Review of Vision, Goals & Objectives for Lebanon Community Power**
- 4. Update on NHCDFA Tax Credit Grant**
- 5. OTHER & OPEN TO THE PUBLIC**
- 6. NEXT MEETING DATE:**
  - To be determined
- 7. ADJOURNMENT.**

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

*This agenda is available on the City's website at [www.lebanonnh.gov](http://www.lebanonnh.gov).*