



**LEBANON PLANNING BOARD  
PLANNING SESSION-CANCELLED!!!!  
20 WEST PARK STREET, LEBANON  
3RD FLOOR, ROOM 386  
MONDAY, MARCH 23, 2020  
6:30pm**

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**1. CALL TO ORDER:**

**2. STUDY ITEMS:**

**3. OPEN DISCUSSION:**

**A. TRAINING ON HOLDING EFFECTIVE PUBLIC MEETINGS**

- A. Presentation by Stephen Buckley, Esq. and Natch Greyes, Esq. of the New Hampshire Municipal Association on holding effective public meetings.

***NOTE:** Please be advised that the members of the Zoning Board of Adjustment, Heritage Commission, Conservation Commission, Ped & Bike Advisory Committee, and Arts and Culture Commission have been invited to listen to and participate in the training. Although quorums of these bodies may be present, they will not be holding formal meetings and will not be taking any action on any matter.*

**4. COMMITTEE REPORTS:**

**A. Planning Board Subcommittees:**

- Planning Board Capital Improvement Program (Vacant/S. Welsch/ B. Garland/M. Cole)
- Planning Board Development Regulations Update (M. Hall/K, Romano/T. Martz/ J. Monroe)

**B. City Council Subcommittees:**

- Class VI Roads Advisory Committee (J. Monroe)
- Lebanon Energy Advisory Committee (J. Monroe)

**C. City Council Representative (K. Zook/ J. Winny)**

**D. Heritage Commission (G. Schwarz)**

**E. Pedestrian & Bicyclist Advisory Committee (K. Zook)**

**F. Upper Valley Lake Sunapee Regional Planning Commission (B. Garland/L. Stavis)**

**G. UV Sub-Committee of the Connecticut River Joint Commissions (B. Garland)**

**H. Upper Valley Transportation Management Association (S. Welsch)**

**I. Mascoma River Local Advisory Committee (K. Romano)**

**J. Steering Committee for the Implementation of the Master Plan (B. Garland/G. Schwarz/S.Welsch/J. Monroe)**

**K. Planning & Development Department – Task Status (D. Brooks/ M. Goodwin/T. Corwin/R. Owens)**

5. **APPROVAL OF MINUTES:**

A. **NOVEMBER 25, 2019**

**Documents:**

[2020-03-23\\_PlnBrd\\_Item 5A\\_2019-11-25 Mins.pdf](#)

B. **FEBRUARY 24, 2020**

**Documents:**

[2020-03-23\\_PlnBrd\\_Item 5B\\_2020-02-24 Mins.pdf](#)

6. **OTHER BUSINESS:**

7. **ADJOURNMENT:**

*Please note times indicated for agenda items are estimates and are for guidance purposes only. Agenda items are subject to presentation out of order due to removal of items or change in agenda sequence.*

The public may appear in person or by agent or counsel and provide testimony stating **the reasons why these requests should, or should not, be granted. Any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the Planning Office at 603-448-1457 at least 72 hours in advance so the City can make any necessary arrangements. All plans are available for review Monday-Friday from 8:00AM to 4:30PM at the City of Lebanon Planning Office, 20 West Park Street, Suite 219, Lebanon. For more information about what is happening with these applications and in the City, please visit our website at [www.lebanonnh.gov](http://www.lebanonnh.gov)**